

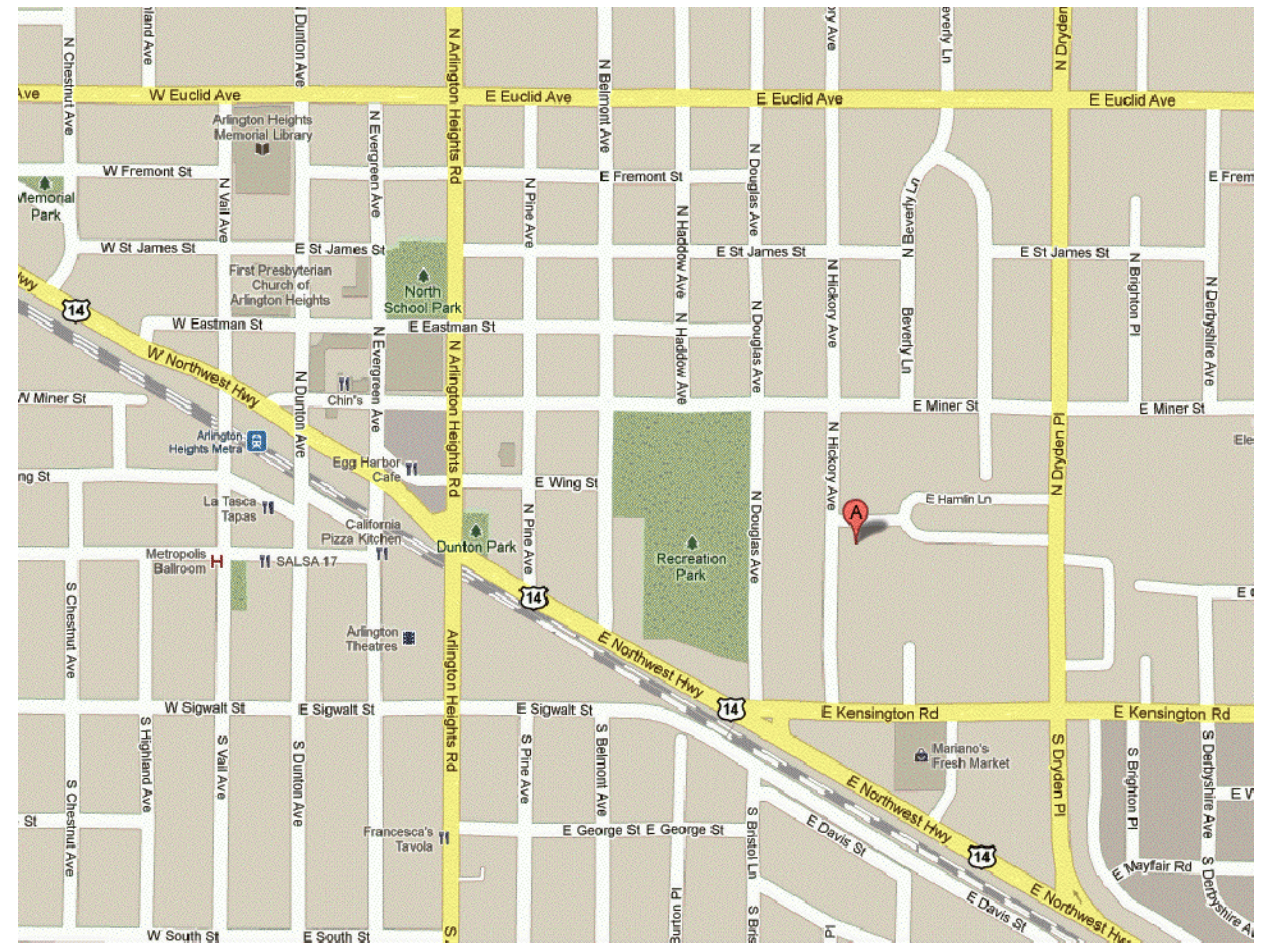
# ALTA/ACSM LAND TITLE SURVEY

## LEGAL DESCRIPTION:

LOTS X AND Y IN BLOCK FIVE IN DUNTON AND BIGSBY'S ADDITION TO ARLINGTON HEIGHTS SAID ADDITION BEING A SUBDIVISION OF THE WEST 960 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## GENERAL NOTES:

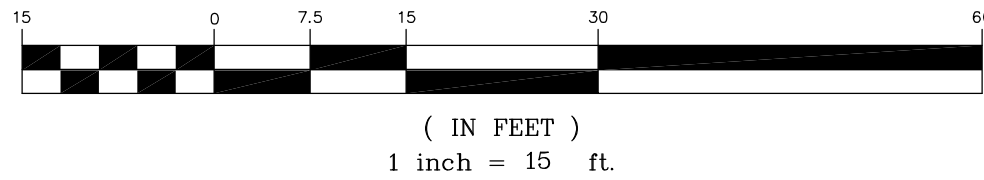
1. THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON IS BASED ON ABOVE GROUND EVIDENCE, DRAWINGS PROVIDED BY UTILITY COMPANIES, "THE VILLAGE OF ARLINGTON HEIGHTS" PUBLIC WORKS DEPARTMENT UTILITY MAPS, AND OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED.
2. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.



VICINITY MAP (NOT TO SCALE)

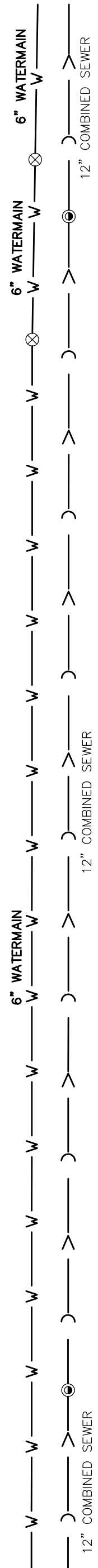
BEARINGS ARE SHOWN FOR ANGULAR REFERENCE ONLY AND ARE NOT RELATED TO TRUE OR MAGNETIC NORTH.

## GRAPHIC SCALE

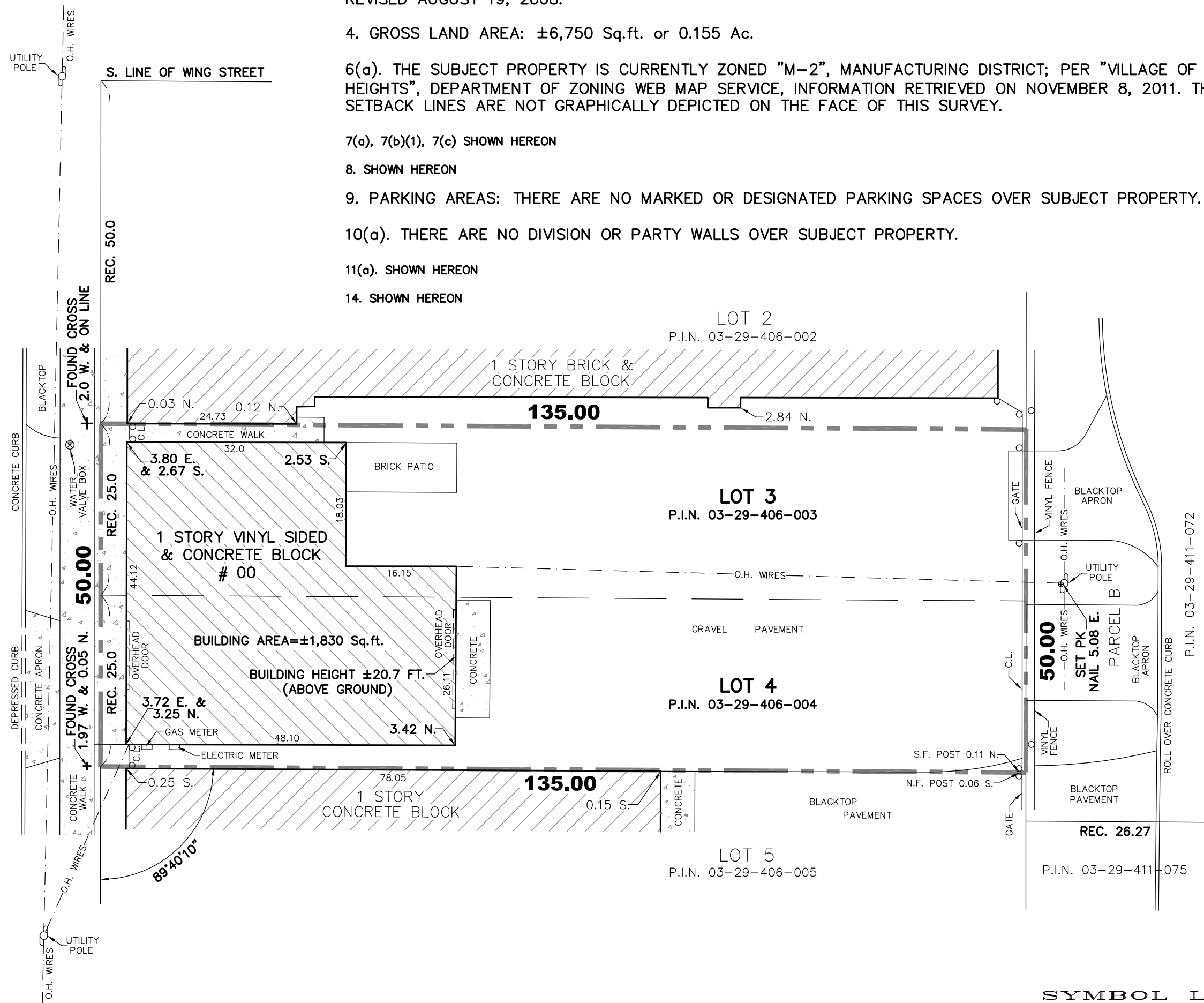


## TABLE "A" ITEMS:

1. SHOWN HEREON
2. COMMONLY KNOWN AS: 00 N. MAIN ST., ARLINGTON HEIGHTS, IL 60004  
P.I.N.'S 00-00-000-000 & 00-00-000-000
3. SAID DESCRIBED PROPERTY IS LOCATED WITHIN AREAS HAVING A FLOOD ZONE DESIGNATION OF: "ZONE X" - AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN, PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM), COMMUNITY NUMBER 170056, PANEL NUMBER 0203, MAP NUMBER 17031C0203J, MAP REVISED AUGUST 19, 2008.
4. GROSS LAND AREA: ±6,750 Sq.ft. or 0.155 Ac.
- 6(a). THE SUBJECT PROPERTY IS CURRENTLY ZONED "M-2", MANUFACTURING DISTRICT; PER "VILLAGE OF ARLINGTON HEIGHTS", DEPARTMENT OF ZONING WEB MAP SERVICE, INFORMATION RETRIEVED ON NOVEMBER 8, 2011. THE ZONING SETBACK LINES ARE NOT GRAPHICALLY DEPICTED ON THE FACE OF THIS SURVEY.
- 7(a), 7(b)(1), 7(c) SHOWN HEREON
8. SHOWN HEREON
9. PARKING AREAS: THERE ARE NO MARKED OR DESIGNATED PARKING SPACES OVER SUBJECT PROPERTY.
- 10(a). THERE ARE NO DIVISION OR PARTY WALLS OVER SUBJECT PROPERTY.
- 11(a). SHOWN HEREON
14. SHOWN HEREON



## N. MAIN STREET



## SCHEDULE B TITLE EXCEPTION NOTES:

THIS SURVEY IS BASED ON COMMITMENT FOR TITLE INSURANCE, ISSUED BY "FIRST AMERICAN TITLE INSURANCE COMPANY", FILE NO.: XXXXXX, EFFECTIVE DATE: MAY 27, 2011.

ITEMS NOT LISTED BELOW ARE STANDARD TITLE EXCEPTIONS AND/OR ARE NOT MATTERS OR ISSUES THAT PERTAIN TO THIS SURVEY.

- NONE

STATE OF ILLINOIS)  
COUNTY OF COOK) S.S.

TO: XX  
XX  
XX  
XX  
XX  
XX

ANDREW SPIEWAK LAND SURVEYOR, INC. A PROFESSIONAL DESIGN FIRM, LAND SURVEYING CORPORATION, LICENSE No. 184.006518 HEREBY CERTIFIES THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPA AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 7(a), 7(b), 7(c), 8, 9, 10(a), 11(a) & 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPA, AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ILLINOIS, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN. THE FIELD WORK WAS COMPLETED ON XX XX, 20XX.

DATE OF PLAT: XX DAY OF XX A.D. 20 XX

BY  
ILLINOIS PROFESSIONAL LAND SURVEYOR  
LICENSE EXPIRES 11/30/2014

## SYMBOL LEGEND

- OVERHEAD WIRES --- O.H. WIRES ---
- WATERMAIN --- W ---
- COMBINED SEWER --- C.S. ---
- FENCE --- FENCE ---
- UTILITY POLE --- UTILITY POLE ---
- COMBINED SEWER MANHOLE --- COMBINED SEWER MANHOLE ---
- WATER VALVE VAULT --- WATER VALVE VAULT ---
- WATER VALVE BOX --- WATER VALVE BOX ---
- O.H. = OVERHEAD; REC. = RECORD; MEAS. = MEASURE
- N. = NORTH; E. = EAST; S. = SOUTH; W. = WEST
- C.L. = CHAIN-LINK; S.F. = SOUTH FACE; N.F. = NORTH FACE

## McTIGUE & SPIEWAK, INC.

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ORDER No.	SAMPLE	