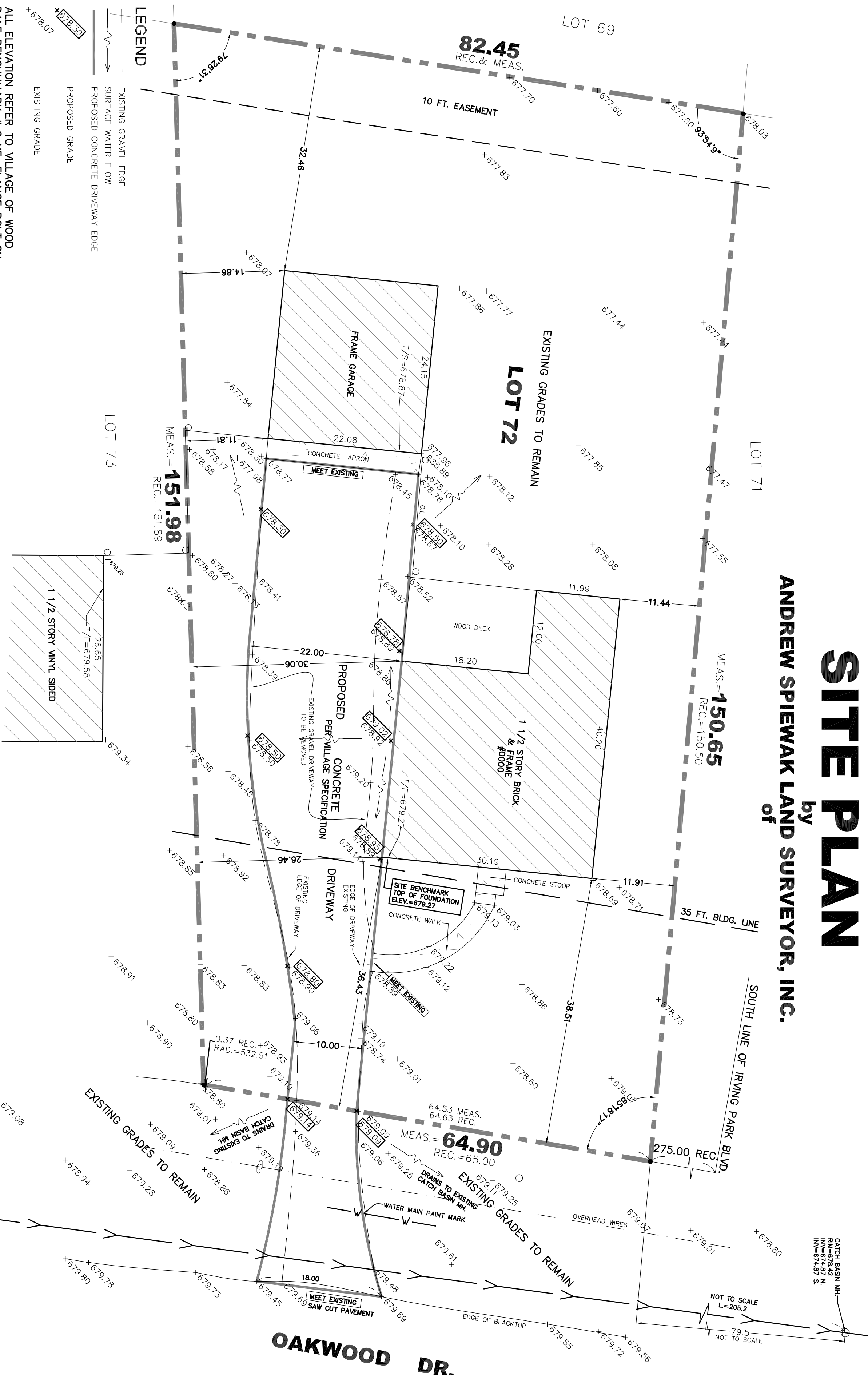


# SITE PLAN

by  
**ANDREW SPIEWAK LAND SURVEYOR, INC.**  
of



ALL ELEVATION REFER TO VILLAGE OF WOOD DALE BENCHMARK # 2 NE FLANGE BOLT ON THE SECOND FLOOR HYDRANT WEST OF WIDGEWOOD ON THE N. SIDE OF DEERPATH RD. ELEVATION 694.11

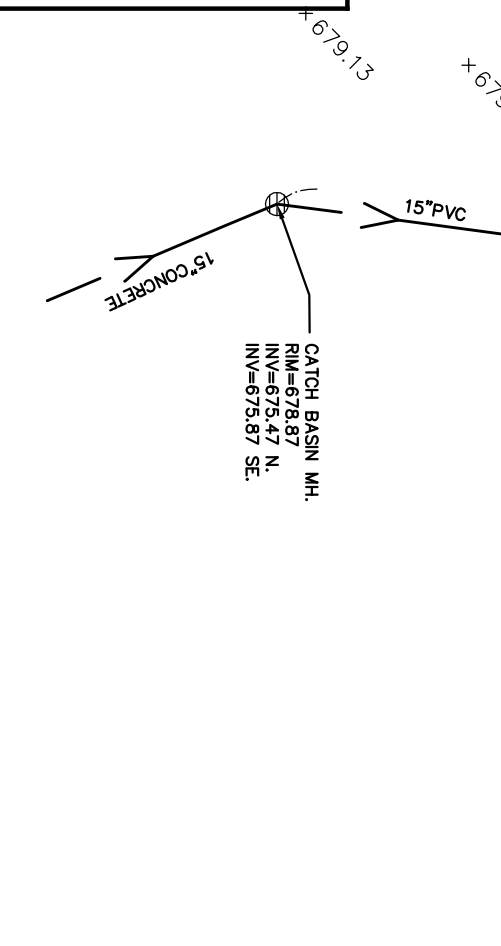
GENERAL NOTES:  
1. THE LOCATION OF UNDERGROUND UTILITIES SHOWN HEREON IS BASED ONLY ON ABOVE GROUND EVIDENCE, TOGETHER WITH EVIDENCE FROM PLANS OBTAINED FROM UTILITY COMPANIES OR PROVIDED BY CLIENT. AND MARKINGS BY UTILITY COMPANIES AND OTHER APPROPRIATE SOURCES (IF NOTED HEREON). THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED.

### LEGEND

|                       |                   |                  |                   |                         |                      |                        |                 |                         |                                |                  |
|-----------------------|-------------------|------------------|-------------------|-------------------------|----------------------|------------------------|-----------------|-------------------------|--------------------------------|------------------|
| C = CURB              | MEAS = MEASURED   | CABLE TV         | COMBINED SEWER    | RECHINE                 | BRONX MARK           | ELECTRIC WALT          | QUI POLE        | LIGHT POLE              | STORM DRAIN MANHOLE            | UTILITY POLE     |
| C.L. = CHAIN LINK     | N.F. = NORTH FACE | CONC. = CONCRETE | OH. = OVERHEAD    | P = PARALLEL            | BLUMPER GUARD        | ELECTRIC CONTROL BOX   | NET             | MAIL BOX                | STORM SEWER MANHOLE            | WALL HYDRANT     |
| OS = DOWN SPOUT       | E1, = EAST FACE   | REC. = RECORD    | REC. = RECORD     | REC. = RECORD           | CABLE TV CONTROL BOX | FENCE                  | INLET ROUND     | MANHOLE - UNCLASSIFIED  | STREET LIGHT                   | WATER METER WALT |
| ET = EDGE OF PAVEMENT | S.F. = SOUTH FACE | F = FLOW LINE    | 1/2 = TOP OF SLAB | 1/2 = TOP OF FOUNDATION | OVERHEAD WIRES       | FIRE HYDRANT           | IRON ROD ROUND  | PARKING METER           | TELEPHONE WALT & COMMUNICATION | WATER METER WALT |
| F/F = FINISH FLOOR    | W = WALK          | G = GROUND       | W.F. = WEST FACE  |                         | SANITARY SEWER       | GAS METER              | IRON PIPE ROUND | PAV. SET                | TRAFFIC CONTROL BOX            | WATER VALVE WALT |
| IP = IRON PIPE        |                   |                  |                   |                         | TELEPHONE LINE       | CLEAN OUT              | IRON PIPE SET   | SMANITARY SEWER MANHOLE | TRAFFIC SIGNAL POLE            | WATER VALVE WALT |
| IR = IRON ROD         |                   |                  |                   |                         | PROPERTY LINE        | COMBINED SEWER MANHOLE | GUARD RAIL      | SHED                    | TRANSFORMER                    | YARD LIGHT       |

### LEGEND

|                      |                          |                               |                                 |                            |
|----------------------|--------------------------|-------------------------------|---------------------------------|----------------------------|
| EXISTING GRAVEL EDGE | PROPOSED GRADE           | EXISTING GRAVEL DRIVEWAY EDGE | PROPOSED CONCRETE DRIVEWAY EDGE | EXISTING GRADE             |
| SURFACE WATER FLOW   | EXISTING GRAVEL DRIVEWAY | PROPOSED GRADE                | EXISTING GRAVEL DRIVEWAY        | PROPOSED CONCRETE DRIVEWAY |



| <p>ORDERED BY:</p> <p>DRAWN BY:</p> <p>REVIEWED BY:</p> <p>DATE: 09/13</p> <p>SCALE: 1" = 10'</p> <p>SHEETING: 1 OF 1</p> | <p>DRAWING REVISIONS</p> <table border="1"> <thead> <tr> <th>No.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>1</td><td></td><td></td><td></td></tr> </tbody> </table> | No.         | DATE | DESCRIPTION | BY | 5 |  |  |  | 4 |  |  |  | 3 |  |  |  | 2 |  |  |  | 1 |  |  |  | <p style="text-align: center;"><b>WARNING</b></p> <p style="text-align: center;">CALL BEFORE YOU DIG</p> <p style="text-align: center;">1 (800) 886-0123<br/>48 HOURS BEFORE<br/>150' DIA.</p> | <p style="text-align: center;"><b>SPIEWAK CONSULTING</b></p> <p style="text-align: center;">PROFESSIONAL DESIGN FIRM</p> <p style="text-align: center;">5805 W. HIGGINS AVE., CHICAGO, IL 60630<br/>phone: (773) 853-2872, fax: (773) 736-4816<br/>www.landsurveyors.pro<br/>andrew@landsurveyors.pro</p> |
|---|--|-------------|------|-------------|----|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|--|---|
| No.   | DATE   | DESCRIPTION | BY   |             |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |   |
| 5   |  |             |      |             |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |   |
| 4   |  |             |      |             |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |   |
| 3   |  |             |      |             |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |   |
| 2   |  |             |      |             |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |   |
| 1   |  |             |      |             |    |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |   |  |  |  |  |   |